ANNEX 1

**STRENGTHENING GOVERNANCE IN MONGOLIA PROJECT**

**National Shopping - Invitation to Quote (ITQ)**

**Terms and Conditions of Supply**

**Publication of the Citizen's Budget booklets for planned and approved budget**

Purchaser: Component # 2.3, SGM Project (Budget Consolidation Division, MoF)

1. Prices Schedule of the Goods: The listed goods shall be considered as one (1) lot.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Item** | **Unit price** | | | **Quantity** | **Total Price**  **with VAT** | **Delivery schedule** |
| **Unit Price without VAT** | **VAT** | **Unit Price with VAT** |
|  | **Publication of 2020 budget book**   1. Preparation of a preprint of the book 2. Publication of the submitted budget book of fiscal year 2020.   Number of pages – A4 size- around 200 pages;  Cover: 4+4 colors, 250 g chalk paper, glossy coating; Interior: 4+4 colors, 80g chalk paper;  Binding: high quality perfect bound. |  |  |  | 300 pcs |  | Within 14 calendar days after signing the contract |
|  | **Publication of submitted Citizens Budget**  Number of pages – A4 size- around 80 pages;  Cover: 4 + 4 color, 250g matte coated chalk paper;  Interior: 4 + 4 color, 105g chalk paper;  Binding: high quality saddle stitch. |  |  |  | 250 pcs |  |
|  | **Publication of approved Citizens Budget**  Number of pages – A4 size- around 80 pages;  Cover: 4 + 4 color, 250g matte coated chalk paper;  Interior: 4 + 4 color, 105g chalk paper;  Binding: high quality saddle stitch. |  |  |  | 1,000 pcs |  |
|  | **Total** | | | | |  |  |

*{Note: In case of discrepancy between unit price and Total derived from unit price,* ***unit price without VAT shall prevail****}*

Spare Parts }

Tools and Accessories }

Manuals } Specify, if applicable.

Maintenance Requirements }

1. Fixed Price: The prices indicated above are fixed and not subject to any adjustment during contract performance.
2. Payment: Payment for your invoice will be made against Purchaser’s acceptance of the goods when the goods are operationally accepted by the Purchaser.
3. Warranty: Warranty period for the Goods shall be provided for the required months which is indicated in the technical requirements, and will begin from the date of operational acceptance of the Goods, during which Supplier is responsible for defects with respect to the Goods.

4. Operational Acceptance Tests: The Purchaser (with the assistance of the Supplier) will perform the tests on the Goods to determine whether the Goods meet all the requirements mandated for Operational Acceptance.

5. Failure to Perform: The Purchaser may cancel the Purchase Order if the Supplier fails to deliver the Goods, in accordance with the above terms and conditions, with seven (7) calendar day notice given by the Purchaser, without incurring any liability to the Purchaser.

*ANNEX 2*

**NATIONAL SHOPPING**

**Technical Requirements of the Goods**

**Publication of the Citizen's Budget booklets for planned and approved budget**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Technical requirements** | **Estimated**  **unit price** | **Quantity** | **Estimated**  **budget** |
| **Item 1: Publication of 2020 budget book** | |  | **300** |  |
| 1 | 1. Preparation of a preprint of the book 2. Publication of the submitted budget book of fiscal year 2020.   Number of pages – A4 size- around 200 pages;  Cover: 4+4 colors, 250 g chalk paper, glossy coating; Interior: 4+4 colors, 80g chalk paper;  Binding: high quality perfect bound. |  |  |  |
| **Item 2: Publication of submitted Citizens Budget** | |  | **250** |  |
| 2 | Number of pages – A4 size- around 80 pages;  Cover: 4 + 4 color, 250g matte coated chalk paper;  Interior: 4 + 4 color, 105g chalk paper;  Binding: high quality saddle stitch. |  |  |  |
| **Item 3: Publication of approved Citizens Budget** | |  | **1000** |  |
| 3 | Number of pages – A4 size- around 80 pages;  Cover: 4 + 4 color, 250g matte coated chalk paper;  Interior: 4 + 4 color, 105g chalk paper;  Binding: high quality saddle stitch. |  |  |  |
| **TOTAL** | |  | **1550** |  |

*Note: Please note that price quotations will be evaluated for responsiveness against required technical specifications; therefore, each technical requirements of your proposed Goods should be filled out precisely next to the requirements provided by the Client.*